



## **Project Leadership Roseburg: Developing Future Business and Community Leaders**

Make sure your application is emailed ([roseburg@roseburgareachamber.org](mailto:roseburg@roseburgareachamber.org)) or postmarked by the DEADLINE of August 25.

Enhance your knowledge. Strengthen your community. Develop relationships. Expand your horizons. Interested? Then Project Leadership Roseburg is where you belong. The Roseburg Area Chamber of Commerce is now accepting applications for its 2023-24 leadership program. The chamber's 34<sup>th</sup> year of Project Leadership Roseburg begins on September 14, so **APPLY NOW**. For details about this distinguished leadership program, see page 1 of the chamber's [July/August issue of \*Business Perspectives\*](#) newsletter. Be sure and check out our amazing graduates from the chamber's 2022-23 leadership program, [HERE](#). For 2023-24 curriculum, program specifics and application forms, [CLICK HERE!](#)

## **Membership Lunches Are Back!**

[GET YOUR TICKETS NOW](#) for the chamber's September 18 membership meeting lunch. The Roseburg Area Chamber's September membership lunch program will host a panel presentation from organizations whose grassroots efforts focus on positive change for our community. Presenting at the lunch will be Matt Hill, executive director for Douglas Timber Operators, Denise Barrett, executive director of Forest Bridges and Melissa Cribbins, executive director of Communities for Healthy Forests. These three distinguished grassroots organizations may have some shared goals, but are each distinct entities with different activities and areas of focus. The September program will give our members greater insight about each organization and the great work being done for the benefit of our community and others.

Chamber membership lunches are held from 11:45 am to 1:00 pm at the Douglas County fairgrounds. Advanced ticket purchase is required. Tickets are not sold at the door. The last day to purchase tickets is noon on Wednesday, September 13. The chamber's September membership meeting luncheon is generously sponsored by [CSO Financial, Inc.](#)

**SAVE THE DATE.** BOLI Commissioner Christina Stephenson will be our guest presenter at the chamber's October 16 membership lunch. Tickets for the October lunch go on sale on September 19.

## **"InUmpqua" Publication Promotional Opportunity**

The chamber is accepting advertising reservations in its 2023-24 *InUmpqua* magazine--a digital and printed business directory, community profile and visitor guide. The *InUmpqua* is made available to residents and businesses throughout Douglas County, distributed to visitors and potential new residents and to chambers and visitor information center in Oregon. The online digital edition is one of the chamber's most popular downloads. This publication remains one of the best advertising values available to promote your business or organization to other businesses, residents and visitors. Check out our [2022-23 \*InUmpqua\* online](#) or pick one up at the chamber! Be sure and check out our advertisers; their support allows the chamber to produce this magazine and we are so appreciative! **The contract submission DEADLINE is August 31.** [CLICK HERE](#) to download a copy of the 2023-24 *InUmpqua* rate sheet and advertising agreement.

*Debbie*

Debra L. Fromdahl, IOM  
President & CEO  
Roseburg Area Chamber of Commerce  
Douglas County Chamber of Commerce

