



**ROSEBURG  
AREA** Chamber of  
Commerce  
& Visitors Center

PO Box 1026  
410 SE Spruce Street  
Roseburg, OR 97470

Tel 541-672-2648  
Fax 541-673-7868

# 2024 Membership Application

Application Date: _____
Membership # _____

Business Name: \_\_\_\_\_

Voting Representative: \_\_\_\_\_

Publication Contact: \_\_\_\_\_

Street Address: \_\_\_\_\_ City / State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Toll Free Number: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_ City / State: \_\_\_\_\_ Zip: \_\_\_\_\_

Billing Address: (if different) \_\_\_\_\_ City / State: \_\_\_\_\_ Zip: \_\_\_\_\_

Billing Phone: \_\_\_\_\_ Billing Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Category (i.e. Yellow Pages): \_\_\_\_\_ # of Employees/Agents/Owners: \_\_\_\_\_  
(Full Time) (Half Time)

Business Description: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Chamber Approval Date: \_\_\_\_\_

- Please attach a business card with application. Payment must accompany application.
- Membership organizations are listed alphabetically and categorically on the website and in the InUmpqua, a business directory, community profile and visitor magazine. Website link is complimentary the first year of membership.
- Membership is based on number of employees/owners/agents (see chart on back). Two half-time employees/agents equal one full-time employee/agent.
- Members receive one category title; additional categories are \$25 each per year.
- All memberships shall be continuous unless canceled (A) in writing by the member, (B) by the Chamber for non-payment of dues after 60 days or (C) for non-compliance with the Chamber policies or conduct unbecoming per Article II, Section 4 of the Chamber bylaws.
- Membership dues investment is non-refundable.
- Membership has voting privileges. Please indicate who your voting representative will be. If you would like another person listed as main contact for the company in publications, please indicate under Publication Contact.
- Membership not valid until approved by the Chamber board of directors at a regularly-scheduled meeting.
- 90% of membership dues are deductible as an ordinary and necessary business expense. The 10% used for government affairs and lobbying expenses is not deductible. Dues paid to the Chamber are not a charitable tax deduction for federal tax purposes.
- A Chamber Associate is for a single individual, typically retired, who is not affiliated with any business, organization or entity. Chamber Associates do not have voting rights, can not serve on the board of directors or take advantage of other business-member opportunities as set forth in the Chamber's policies and procedures.
- Payment is due in full upon receipt of annual billing the month prior to commencement of new membership year, and is considered past due if payment is not received within 30 days. Partial payments will not be accepted.
- Political campaign committees are not eligible for application to membership with the Chamber.
- A trade association or community organization membership covers only that association or organization and their employees, not the individual members of the association or organization.

# 2024 Fair Share Investment Schedule

## General Business Member

1 - 5	\$ 350
6 - 10	\$ 470
11 - 15	\$ 565
16 - 20	\$ 710
21 - 30	\$ 885
31 - 45	\$ 1025
46 - 100	\$ 1145

**Over 100 - Same as 46-100 plus  
\$3.00 per employee/agent**

## **Over 1,000 Employees – Negotiable**

*(Two half-time employees equal one full-time employee)*

## Professional Member

Certified Public Accountant	\$350
Engineer	\$350
Insurance	\$350
Investment	\$350
Legal	\$350
Dental / Medical (private practice)	\$350
Real Estate	\$350

Plus \$25 Per Licensed Professional (over 1)  
Including "Independent" Agents, Contractors, etc  
Working Under Company/Org Banner

## Non-Profit Member

Non-Competitive Non-Profit Community  
Organizations & Foundations, Educational  
Institutions and Government Offices  
*(Annual operating budget under \$250,000)* **\$350**

Non-Competitive Non-Profit Community  
Organizations & Foundations, Educational  
Institutions and Government Offices  
*(Annual operating budget above \$250,000)*

## **General Business Schedule\***

*\*Or may be eligible for a limited membership which  
excludes Membership Discount Cards, hosting Business  
After Hours and FiveStar Club membership for the lowest  
General Business rate.*

**Chamber Associate** **\$170**  
Non-voting individual, typically retired, not  
associated with any business, organization or entity

Membership Investment: \$ \_\_\_\_\_  
Administration/Reinstatement Fee: \$ 40.00  
Total Amount Due: \$ \_\_\_\_\_

Visa  M/C

Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Verification Code (3-digit on back of card) \_\_\_\_\_

Cash: \_\_\_\_\_

Check: # \_\_\_\_\_

## **Reason You Joined:**

- Professional Marketing Opportunities
- Credibility
- Learning Opportunities
- Legislative / Other Advocacy
- Benefits / Discounts
- Business Community Involvement
- Other

Year Your Business Opened: \_\_\_\_\_

## **OFFICE USE**

- Computer/Website
- Letter/Email
- MM Information
- Discount Card
- Social Media Intro
- Newsletter Intro
- Brochure Placement
- Chamber 101