



# Project Leadership Roseburg

## 2025-26

**CALLING ALL FUTURE BUSINESS LEADERS**

*Are you or one of your employees a future Douglas County business leader?*

### **Now is the time to apply for participation in the 2025-2026 Project Leadership Roseburg program.**

Since 1989, nearly 700 business people have graduated from Project Leadership Roseburg, and many of today's respected Douglas County business and civic leaders are graduates of this esteemed program. Now in its 36<sup>th</sup> year, the mission of the Roseburg Area Chamber of Commerce's leadership program is to educate, inspire, and strengthen community-minded individuals through increased business and community awareness and to promote civic activism through volunteerism.

Not your typical leadership program, Project Leadership provides participants with a comprehensive awareness of the many facets of Douglas County and they gain a deeper understanding of how our community works, directly from its leaders. The nine-month program not only imparts knowledge about our region, but fosters dedication to our community as participants learn about opportunities for involvement to help create a more vibrant future for Douglas County.

### **Making a Commitment to Leadership**

Project Leadership Roseburg requires a two-year commitment from participants. During the first year, participants attend eight day-long sessions, one per month. Each month, participants will attend a full-day workshop, panel presentations/briefings, and/or tours on different session topics.

Project Leadership challenges its participants to become more involved in local politics, the chamber, community and civic organizations—all for the future betterment of Douglas County. This involvement will start soon after participants "graduate" from the leadership program in May. They may assist chamber staff with facilitation of workshop sessions for a new class of Project Leadership participants; thus, fulfilling their second-year commitment to the program.

### **Now Accepting Applications**

The chamber is currently accepting applications for the 2025-26 Project Leadership class. Space is limited. Applicants may be employer-sponsored or self-sponsored. The cost for the program for Roseburg Area Chamber members is \$775; the cost for non-member participants is \$975. Roseburg Area Chamber members will be given priority and acceptance is on a first-come/first-approved basis. Only one candidate per company may be accepted.

### **Ready to apply?**

An application is available to download online at [www.roseburgchamber.com](http://www.roseburgchamber.com)

### **For more information:**

Email: [roseburg@roseburgareachamber.org](mailto:roseburg@roseburgareachamber.org)

**Application Deadline**

**5 p.m.**

**August 21, 2025**

**Applications should be mailed to:**

**Roseburg Area Chamber of  
Commerce P.O. Box 1026  
Roseburg, OR 97470**

**A \$50 fee must accompany  
application. The application fee is  
applied to the tuition cost if the  
applicant is accepted; if not  
selected, the  
deposit will be refunded.**

## PROJECT LEADERSHIP ROSEBURG CURRICULUM 2025-26\*



### Project Leadership Roseburg

**2025-26**

*A program devoted to strengthening  
and educating community-minded  
business leaders to serve in  
volunteer leadership positions  
throughout Douglas County.*

**SEPTEMBER 11, 2025 | ORIENTATION / LEADERSHIP / TEAMBUILDING**  
Setting the stage for leadership training and getting acquainted with fellow participants. Program overview and class goals are discussed.

**OCTOBER 9, 2025 | BUSINESS / INDUSTRY / NATURAL RESOURCES**  
An overview of our timber, manufacturing and service industries. Identify local natural resource issues and its impact on the community; study of the economic climate of Douglas County.

**NOVEMBER 17, 2025 | ECONOMIC FORECAST 2026 PROGRAM / TRANSPORTATION & UTILITIES** (Note: This is a Monday)  
**A.M. Session:** Class attends "Economic Forecast 2025" & November Membership Luncheon.  
**P.M. Session:** Transportation & Utility services in Douglas County.

**JANUARY 8, 2026 | ROLE OF GOVERNMENT**  
How various levels of government fit into the Douglas County area. Understanding the planning process for public and private partnerships.

**FEBRUARY 12, 2026 | LAW ENFORCEMENT & CRIMINAL JUSTICE**  
Learn about trends, techniques and issues of law enforcement and gain an increased understanding of the local judiciary system.

**MARCH 12, 2026 | ROLE OF EDUCATION**  
Education as a resource and how it affects the community, including the challenges ahead.

**APRIL 9, 2026 | MEDICAL & HUMAN SERVICES**  
An examination of health and social services, funding capabilities and future planning.

**MAY 14, 2026 | LEISURE, HOSPITALITY & TOURISM**  
Economic impact of local hospitality industry--recreational assets and visitor destinations. Overview of opportunities and organizations for future volunteering.

**MAY 18, 2026 | PROJECT LEADERSHIP GRADUATION**  
Graduates are presented at the May membership meeting lunch of the Roseburg Area Chamber of Commerce.

*\*Subject to change/be updated as needed*



# Project Leadership Roseburg

Application for 2025-26 Program

## APPLICANT INFORMATION

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname \_\_\_\_\_

Business Title \_\_\_\_\_ Employer \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Email \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City Zip Code

Home/Cell Telephone \_\_\_\_\_ Home Email \_\_\_\_\_

Send program correspondence to: ☐ Business email ☐ Home email

**APPLICANT:** *Submit the following with your application*

**References** – Two professional/community references

**Questions/Essay** – Answer the following questions on a separate sheet of paper:

1. Community Involvement: List up to three community, business, civic, political, or social volunteer areas in which you have served. Include the name of the organization and/or your responsibilities or role in its activities.
2. Why do you want to participate in Project Leadership Roseburg?
3. How will Project Leadership help you reach your personal and professional goals?

## APPLICANT COMMITMENT

I understand the purpose of Project Leadership and, if selected, I will devote the time necessary to complete the program.

I will attend the program of eight, full-day, monthly sessions that will be held on the second Thursday of the month, except as noted, from September through May and attend the class graduation.

I understand that Project Leadership Roseburg does not end with graduation, but that I may be asked to assist staff facilitating a class session in the following year for the next class of Project Leadership Roseburg.

I also understand that if I have more than three ½-day absences (or 1½ days total) during the program, I will not graduate and will not complete the program. I will be automatically excused from the program and no portion of the tuition shall be refunded.

I accept these requirements and am willing to make this commitment.

**Application Deadline**  
**5 p.m, August 21, 2025**

**A completed application and \$50 application fee must be received no later than Thursday at 5 p.m. on August 21, 2025.**

**Applications may be mailed to:**  
**Roseburg Area Chamber of Commerce**  
**P.O. Box 1026**  
**Roseburg, OR 97470**

The \$50 application fee is applied to the tuition cost if the applicant is accepted; or if not selected, the deposit will be refunded.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

**RACC Acceptance** \_\_\_\_\_  
**RACC President/CEO**



## Project Leadership Roseburg

Application for 2025-26 Program

### EMPLOYER INFORMATION

Company Name \_\_\_\_\_

Type of Organization/Business \_\_\_\_\_

Supervisor's Name \_\_\_\_\_

Supervisor's Title \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Email \_\_\_\_\_

Invoice Billing Address \_\_\_\_\_  
Street City Zip Code

### TUITION

#### Application Deposit

A \$50 deposit is required with this application payable to the Roseburg Area Chamber of Commerce and is refundable if applicant is not selected. If the applicant is accepted, the fee is applied to the tuition.

#### Program Tuition

The \$775 member/\$975 non-member tuition covers: class material, session lunches, admission to the chamber's November membership meeting lunch and May membership lunch/class graduation, annual awards event in March and Economic Forecast 2026 in November.

### EMPLOYER COMMITMENT

This applicant has the full commitment of this organization and, if selected, the time and financial support required to fully participate in Project Leadership.

I understand that if my employee has three half-day (or 1½ days total) absences during the program sessions, they will not graduate and will automatically be excused from the program and no portion of the tuition will be refunded. Participants must be in attendance for each half-day attendance sign in in order for the half-day participation to be valid.

As the employer, I, or my designee, shall be responsible for representing our organization at the graduation program.

In addition, I, or my designee, will devote the time necessary to serve as a mentor to our participant and keep informed about the Project Leadership program.

\_\_\_\_\_  
Employer Signature

\_\_\_\_\_  
Date